Kaddish for the Individual/Kaddish L’Yachid

Siddur Kol Koreh – Rabbi Daniel Siegel

(When no Minyan is Present)

Note to Leader:

Customarily, a minyan consisting of ten Jewish adults (13 years or older) is required for the recitation of the Kaddish Yatom / Mourner’s Kaddish. For those who observe this tradition and do not have the necessary ten present, we have included the Kaddish L’Yachid, a prayer written as a substitute for the Mourner’s Kaddish when a minyan isn’t present. Please use your discretion in choosing which prayer is appropriate for your service.

For the unity, for the complexity
And for everything contained within
Great, praised, exalted, and uplifted
Be the Name of the Holy Blessed One

In all space/time created by design.
Blessed, splendid, adorned, and lauded
Be the Name Shekhinah
Dwelling in the yearning of the people Israel.

In this world and in the next.
Harmonizer of worlds, Master Artist of creation,
Breath of all souls, Wellspring of wonders.

Dwelling in expanses supreme
Residing in hearts’ depths

Whose holiness rests on a glorious throne
Whose holiness brings all to life.
May Your name Yah
Be made holy in us and in the sight of all life.

Then, new songs will rise up through us
And we will clearly see
God’s manifestation on an earth transformed,
A global oasis.

When, from within our own bodies, we will see Your face And
God’s strength will permeate our existence

And a great peace will come upon us
And to all who dwell in this world.
KADISSH L’YACHID (The Individual Kaddish)

While this prayer is not a substitute for kaddish, some halachic authorities have offered it as a prayer to be said by those who need to say kaddish but cannot be with a minyan. The source for this prayer being said as a “kaddish l’yachid” (individual’s kaddish) can be found in the Siddur of Rav Amram Gaon.

עַל הַכֹּל, יִתְגַדַל וְיִתְקַדַש
וְיִשָּׁבֵת יִתְקַדֵּשׁ וְיִשְׁתַבָּח
וְיִתְ פָּאֵר וְיִתְרֹם
וְיִתְ נַשֵּא שֶׁל מֶֶלֶך מַלְכֵי הַמְּלָכִים הַקָּדוֹש בָּרוּךְ הוּא.
בָּעוֹלָּמִים שֶׁבָּרָּא - הָּעוֹלָּם הַזֶׁה
וְהָּעוֹלָם הַבָּא - כִרְצוֹנוֹ וְכִרְצוֹן יְרֵאָיו
וְכִרְצוֹן כָּל בֵּית יִשְרָּאֵל.

For all this, exalt, sanctify, praise, glorify, lift up, and extol the name of the most high Sovereign, the Holy One of Blessing, in the worlds that God has created – this world and the world to come – according to God’s will, the will of those who fear God and the will of the entire House of Israel.

May the one who makes peace in the heavens make peace upon us and all Israel. And let us say: Amen
The traditional Kaddish Yachid of Rav Amram Gaon with translation by Naomi L. Blum from her book *My Year of Kaddish: Mourning, Memory and Meaning*

כדיש ייחד

על הכלי ינڠל וישתהו זורום זורום וזרום וזרום
שאני של כל כולם זורום זורום זורום זורום זורום
בכל עולם שברא והעלה זה העלוזם בחנה.
כרצונו ונצרון כל עמי יישראל.

זרו העולמיםqueda על הבריות על הבריות על הבריות על הבריות על הבריות על הבריות על הבריות על הבריות על הבריות.
שאני בברוך ברוך המלכים המלכים המלך של שמיו.

הבא והעולם הזה העולם שברא בעולמים.

ישראל עמו כל וכרצונו כרצונו.

שמי בשמי השוכן מרום במרחבי היושב הנפשות כל אלהים כל אדון העולמים.

חיות על וקדושתו הכבוד כסא על קדושתו קדושתו קדושתו קדושתו.

עשה נפלאות כי חדש שיר לה שירו ככתוב חדש שיר לפניו ונוסד את שמו ביה בערבות לרכב סלוה שמרו אלוהים שירו ונוסד את שמו.

ציון ה' בשוב יראו בעין עין כי נשאמר כל עינו בנוהו, אל בשובו בעין בעין.

דבר ה' פי כי יחדו בשר כל וה' כבוד ונהלה לאמר: "דברת כאשר המ' נאגד עתה, מדור בעמלק למלחמה יה כס על יד כי ויאמר דור העולמים כי וחסדיך המ' רחميזכור סלה קדשו מהר ויענני אקרא המ' אלהים קולי ויאדיר תורה יגדיל צדו למען חפץ המ'."

דור

ומר רהמי המ' ותפסד ממעל המה
קול את המ' אשר וינני מדבר קדושה ספרה
ה' הפים לעמך צדוק גו征信ה וזרה ויאדור
Kaddish for an Individual

Over all may the name of the Supreme King of kings, the Holy One, blessed be He
Be magnified and sanctified, praised, and glorified, exalted and extolled
In the worlds that He has created- this world and the world to come
In accordance with His will and the will of the whole House of Israel.
He is the Rock of worlds, Lord of all creatures,
God of all souls,
Who dwells in the spacious heights and inhabits the high heavens of old.
His holiness is over the Hayot and over the throne of glory.
Therefore, may Your name, Lord our God,
Be sanctified among us, in the sight of all that live.
Let us sing before Him a new song, as it is written:
“Sing to God, chant praises to His name.
Extol Him, who rides the clouds.
The Lord is His name and exult before Him.”
And may we see Him eye to eye, when He returns to His abode.
As it is written, “For they shall see eye to eye when the Lord returns to Zion.”
And it is said, “Then will the glory of the Lord be revealed, and all mankind together,
Shall see that the mouth of the Lord has spoken.”
Remember your mercy, Oh Lord, and your kindness, for they are forever.
My voice cried out to God, and He answers me from His holy mount. Selah.
“My Lord desires His servant’s vindication, that he may magnify and sanctify His Torah.”
For it all, may the name of the King of Kings, the Holy Blessed One, be exalted, praised, glorified, extolled, and upraised in the worlds He created: this world and the next, according to His will and the will of His whole people, Israel.

Rock of the worlds, Master of all creatures, God of all souls, Who sits in the great upper expanses, Who dwells in the eternal high heavens Whose holiness rests on the throne of glory and whose holiness is over all that lives And therefore may His name be made holy in us in view of all that lives and may we say before God a new song as it is written, “Sing to God a new song, for God has done wonders” (Ps. 98:1).
KADDISH

(when a minyan is not present)

Hah-yoshayv b-merchahvay mahrom
Hah-shochenet b-omkay hah-layv
k’dooshahto ahl keesay hah-kahvod
k’dooshahtah m’cha’yah hah-kol

Oo-v-chayn yitkahdahsh shaym yah bahnoo
l-aynay kol chai

Dwelling in expanses supernal
Residing in hearts’ depths
Whose holiness rests on a glorious throne
Whose holiness brings all to life.
May your name YAH
be made holy in us and in the sight of all life.
Then, new songs will rise up through us
And we will clearly see
God’s manifestation on an earth transformed, a global oasis.
When, from within our own bodies we will see your face
And God’s strength will permeate our existence
And a great peace will come upon us
And to all who dwell in this world. Amen.

Siddur Kol Koreh
KADDISH

(when a minyan is not present)

Dwelling in expanses supernal
Residing in hearts’ depths
Whose holiness rests on a glorious throne
Whose holiness brings all to life.

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When, from within our own bodies
we will see your face

And God's strength will permeate our existence
And a great peace will come upon us
And to all who dwell in this world.

Amen.
Prayer in Place of Mourners's Kaddish

When a Minyan Cannot Gather (to be used in exigent circumstances only)

Rabbi El Fasten

יהוה ידידת כלבר

Ribono shol olam,
eihe ha-ruhot l'khol basar —

Master of the world, God of the spirit of all flesh, it is revealed and known before You that it is my fervent desire to praise Your name, and to remember and honor my beloved:

father/mother/son/daughter/ husband/wife/partner/brother/sister/ ______
[the name and relation of the person may be inserted]

by reciting the Mourners's Kaddish in the company of a minyan. Though circumstances prevent me from doing so, may my yearning and prayers find favor in Your eyes, and be accepted and received before You as if I had prayed that Kaddish.
May you grant hope and healing to all who suffer, and may we soon be able to once again safely gather in holiness and joy.
May Your name, Adonai, be elevated and sanctified everywhere on earth and may peace reign everywhere.

שאם עולם כנורתי

יהוה יבשם עולם עמש

ועלה כנחתא על עולם כל

וישמח שלם [ונחל כנף]

Oseh shalom bimromav
hu yaaseh shalom aleinu
v'ali kol yisrael [v'ali kol
yish'vei teivei], v'imru amen.

This prayer is adapted from Siddur Lev Shalem by Rabbi Jan Uhrbach

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